



LAMBDA ALPHA INTERNATIONAL

AN HONORARY LAND ECONOMICS SOCIETY

To: **Member-at-Large Committee**

The individual named below is nominated to become a Member-at-Large of Lambda Alpha International:

Name of proposed member: _____

Position: _____

Firm: _____

Business Address: _____

City: _____ Zip: _____ Telephone: _____

E-mail: _____ Facsimile: _____

The nominee would like to affiliate with the following Chapter: _____

EDUCATION:

Degree: _____ Year: _____ Institution: _____

Degree: _____ Year: _____ Institution: _____

PRINCIPAL BUSINESS (Please indicate number of years in appropriate designation):

- | | | |
|--|---|---|
| <input type="checkbox"/> Academic | <input type="checkbox"/> Envir. & Land Conserv. | <input type="checkbox"/> Law |
| <input type="checkbox"/> Appraisal/Valuation | <input type="checkbox"/> Finance | <input type="checkbox"/> Market Rsch. & Econ. Anal. |
| <input type="checkbox"/> Architecture | <input type="checkbox"/> Government: | <input type="checkbox"/> Non-profit/Assoc. Mgmt. |
| <input type="checkbox"/> Brokerage & Leasing | <input type="checkbox"/> Elected Official | <input type="checkbox"/> Property/Asset Mgmt. |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Public Administration | <input type="checkbox"/> Real Estate Development |
| <input type="checkbox"/> Consulting | <input type="checkbox"/> Jurist | <input type="checkbox"/> Research |
| <input type="checkbox"/> Econ. & Comm. Dev. | <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> Traffic & Transportation |
| <input type="checkbox"/> Engineering | <input type="checkbox"/> Journalism | <input type="checkbox"/> Title Insurance |
| | <input type="checkbox"/> Landscape Architecture | <input type="checkbox"/> Urban & Regional Planning |

List three of the most significant land economics related achievements of the nominee:

1. _____

2. _____

3. _____

Citation:

Suggested wording for certificate citation. "Awarded membership in recognition of:

Please attach a curriculum vitae or brief biography concerning the nominee (no more than two pages). This should include a professional chronology, major contributions during the nominee's career, honors, memberships, recognitions of achievements by other organizations and civic efforts.

Nomination proposed by:

Name: _____

Chapter: _____

Telephone: _____ E-mail: _____

Signature of sponsor: _____ Date: _____

Return form and attachments to:

Lambda Alpha International Headquarters
Attn: Member-at-Large Committee
230 E. Ohio Street – Suite 400
Chicago, IL 60611

Tel: 312-644-0828 Fax: 213-644-8557
E-mail: lai@lai.org
Web: www.lai.org