



# LAMBDA ALPHA INTERNATIONAL

AN HONORARY LAND ECONOMICS SOCIETY

To: **The Membership Committee** \_\_\_\_\_ **Chapter, LAI**

As a member in good standing of Lambda Alpha, I nominate the following person for membership in Lambda Alpha International:

Name of proposed member: \_\_\_\_\_

Position: \_\_\_\_\_

Firm: \_\_\_\_\_

Business Address: \_\_\_\_\_

City/ST: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Facsimile: \_\_\_\_\_

Residence Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_

### EDUCATION:

Degree: \_\_\_\_\_ Field: \_\_\_\_\_ Year: \_\_\_\_\_ Institution: \_\_\_\_\_

Degree: \_\_\_\_\_ Field: \_\_\_\_\_ Year: \_\_\_\_\_ Institution: \_\_\_\_\_

### PRINCIPAL BUSINESS (Please indicate number of years in appropriate designation):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Academic            | <input type="checkbox"/> Envir. & Land Conserv. | <input type="checkbox"/> Law                        |
| <input type="checkbox"/> Appraisal/Valuation | <input type="checkbox"/> Finance                | <input type="checkbox"/> Market Rsch. & Econ. Anal. |
| <input type="checkbox"/> Architecture        | <input type="checkbox"/> Government:            | <input type="checkbox"/> Non-profit/Assoc. Mgmt.    |
| <input type="checkbox"/> Brokerage & Leasing | <input type="checkbox"/> Elected Official       | <input type="checkbox"/> Property/Asset Mgmt.       |
| <input type="checkbox"/> Construction        | <input type="checkbox"/> Public Administration  | <input type="checkbox"/> Real Estate Development    |
| <input type="checkbox"/> Consulting          | <input type="checkbox"/> Jurist                 | <input type="checkbox"/> Research                   |
| <input type="checkbox"/> Econ. & Comm. Dev.  | <input type="checkbox"/> Historic Preservation  | <input type="checkbox"/> Traffic & Transportation   |
| <input type="checkbox"/> Engineering         | <input type="checkbox"/> Journalism             | <input type="checkbox"/> Title Insurance            |
|  | <input type="checkbox"/> Landscape Architecture | <input type="checkbox"/> Urban & Regional Planning  |

Indicate the proposed member's primary activity or activities in which pre-eminent distinction has been achieved:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**Justification for nomination:**

Briefly state the qualifications of the proposed member to be considered as distinguished service in the field of real estate and land economics. For example, cite business experience, education, community service or honors that distinguish the individual. You may attach pertinent information as appropriate.

**Citation:**

The nominating member **must** write a citation for his/her nomination. The citation will be used on the member's certificate, in the initiation brochure and may be published.

Respectfully submitted:

**Sponsor:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Sponsor's telephone number:** \_\_\_\_\_